2023 PLUMAS HOMEGROWN AMERICANA FESTIVAL VENDOR APPLICATION

September 1-3, 2023

204 Fairgrounds Road -- Quincy, CA 95971

Phone: (530) 283-6272	· ·	•	Fax: (530) 283	3-6431
Check One:	☐ Commercial Ve	endor 🗌 Foo	d Concession		
* Attach copictures : * SUBMIT A on the bas list has be	are submitted. A COMPLETE LIS	oplication Augus of your booth TOF ITEMS To	set-up, application O BE SOLD. If cor	n will not be accepted tract is issued, it will be acts will not be issued u	e assigned
Address	:				
	:	City		Zip	
Phone	:				
			0.40 40.20		
Commercial ve	endor/Exhibitor: O	itside Booth Size 1	0x10, 10x20	-	
Power Requirer	ments: Volts	Am	os		
Mobile Food C	oncession: Length _	(Inc	clude trailer tongue in r	neasurement)	
Width	of unit.	Side serve	Rear serve		
Power Requirer	ments: Volts:	Amps	5		

ALL OUTSIDE VENDORS MUST SUBMIT ACCURATE POWER REQUIREMENTS AND EXACT SIZE OF BOOTH.

RATES:

All Vendors/Exhibitors 10x10, \$50 flat rate Food Concessions: \$75 flat rate

Payment and signed contracts are due by August 18, 2023. No refunds after August 25, 2023. DO NOT SEND ANY MONEY WITH THIS APPLICATION. THIS APPLICATION IS NOT A CONTRACT, NOR A GUARANTEE OF THE SAME.

ADMISSION CREDENTIALS

Each vendor is allowed up to four (4) general admission credentials. Additional credentials can be purchased through the Fair office for \$5.00 each. Parking is provided for one vehicle in the vendor parking lot at no charge.

INSURANCE REQUIREMENTS

All booth's are required to have Liability Insurance. Including exhibitors!

\$1,000,000 Liability - If you do not have insurance it can be purchased from California Fair Services Authority (C.F.S.A.) The cost of insurance for Exhibitors and Vendors is \$110.00, Food Concessionaire is \$135.00. **Money Orders are the only form of payment allowed for Insurance** and must be made payable to C.F.S.A and be sent with signed contract. Game Vendors may be required to have coverage in addition to the \$1,000,000 liability amount mentioned in this paragraph.

LICENSES & PERMITS

It is the Vendor's/Concessionaires/Exhibitors responsibility to meet all the Deputy Fire Marshall's requirements, all Plumas County Health Department Requirements and secure all licenses required by the State of California Franchise Tax Board.

STATE BOARD OF EQUALIZATION

Requires all vendors and concessionaires to have a California seller's permit number.

YOUR CALIFORNIA SELLER'S PERMIT NUMBER

CAMPING FACILITIES

The rates are \$45.00 for each RV camp spot and \$25 for one tent camp spot for the duration of the festival. There will be designated parking for extra vehicles and stock trailers.

3	'	5	
☐Check I	nere if	you need a camping spot.	
Size of ful	l setup	of Camper/Motor home including slide outs: Length _	: Width

AVAILABLE POWER IN CAMPING AREAS IS <u>110 VOLT</u>, <u>30 AMP ONLY</u>. CAMPING IS LIMITED AND IS FIRST COME FIRST SERVE BASIS. THERE IS NO GUARANTEE YOU WILL RECEIVE A CAMPING SPOT UNLESS YOU ARE NOTIFIED BY CONTRACT.

THANK YOU!

PLEASE RETURN BY AUGUST 18, 2023

Product List

Please list all items to be displayed and offered for sale. ONLY those items listed on your contract may be displayed and/or sold.

Product Name	Product Price